The Time of The End

Daniel is the allegory of Christianity using secular kingdoms of the time. You will not find the above interpretation anywhere in religious history. It could not have been understood until some appointed time.

[Daniel 8:17](https://www.lds.org/scriptures/ot/dan/8.17?lang=eng" \l "p16" \t "_blank)

17 So he came near where I stood: and when he came, I was afraid, and fell upon my face: but he said unto me, Understand, O son of man: for at the time of the end shall be the vision.

[Daniel 11:35](https://www.lds.org/scriptures/ot/dan/11.35?lang=eng" \l "p34" \t "_blank)

35 And some of them of understanding shall fall, to try them, and to purge, and to make them white, even to the time of the end: because it is yet for a time appointed.

[Daniel 11:40](https://www.lds.org/scriptures/ot/dan/11.40?lang=eng" \l "p39" \t "_blank)

40 And at the time of the end shall the king of the south push at him: and the king of the north shall come against him like a whirlwind, with chariots, and with horsemen, and with many ships; and he shall enter into the countries, and shall overflow and pass over.

[Daniel 12:4](https://www.lds.org/scriptures/ot/dan/12.4?lang=eng" \l "p3" \t "_blank)

4 But thou, O Daniel, shut up the words, and seal the book, even to the time of the end: many shall run to and fro, and knowledge shall be increased.

[Daniel 12:9](https://www.lds.org/scriptures/ot/dan/12.9?lang=eng" \l "p8" \t "_blank)

9 And he said, Go thy way, Daniel: for the words are closed up and sealed till the time of the end.

[Habakkuk 2:2-3](https://www.lds.org/scriptures/ot/hab/2.2-3?lang=eng" \l "p1" \t "_blank)

2 And the Lord answered me, and said, Write the vision, and make it plain upon tables, that he may run that readeth it.

3 For the vision is yet for an appointed time, but at the end it shall speak, and not lie: though it tarry, wait for it; because it will surely come, it will not tarry.

[D&C 77:12](https://www.lds.org/scriptures/dc-testament/dc/77.12?lang=eng" \l "p11" \t "_blank)

12 Q. What are we to understand by the sounding of the trumpets, mentioned in the [8th chapter of Revelation](https://www.lds.org/scriptures/nt/rev/8?lang=eng)?

A. We are to understand that as God made the world in six days, and on the seventh day he finished his work, and sanctified it, and also formed man out of the dust of the earth, even so, in the beginning of the seventh thousand years will the Lord God sanctify the earth, and complete the salvation of man, and judge all things, and shall redeem all things, except that which he hath not put into his power, when he shall have sealed all things, unto the end of all things; and the sounding of the trumpets of the seven angels are the preparing and finishing of his work, in the beginning of the seventh thousand years—the preparing of the way before the time of his coming.

Another approach to the time of the end is in the term apocalypse.

[Wikipedia](https://en.wikipedia.org/wiki/Apocalypse)

An apocalypse (Ancient Greek: ἀποκάλυψις apokálypsis, from ἀπό and καλύπτω meaning "uncovering"), translated literally from Greek, is a disclosure of knowledge, i.e., a lifting of the veil or revelation. In religious contexts it is usually a disclosure of something hidden,“a vision of heavenly secrets that can make sense of earthly realities"[[1]](#endnote-1)

In the Book of Revelation (Greek: Ἀποκάλυψις Ἰωάννου, Apokalypsis Ioannou – literally, John's Revelation), the last book of the New Testament, the revelation which John receives is that of the ultimate victory of good over evil and the end of the present age, and that is the primary meaning of the term, one that dates to 1175.[[2]](#endnote-2)

The last approach is the hiding of prophecy until a certain time. In this case only John the Revelator would record the final prophecy, but who understands revelation even to this day?

[1 Nephi 14:24-28](https://www.lds.org/scriptures/bofm/1-ne/14.24-28?lang=eng#p23)

24 And behold, the things which this apostle of the Lamb shall write are many things which thou hast seen; and behold, the remainder shalt thou see.

25 But the things which thou shalt see hereafter thou shalt not write; for the Lord God hath ordained the apostle of the Lamb of God that he should write them.

26 And also others who have been, to them hath he shown all things, and they have written them; and they are sealed up to come forth in their purity, according to the truth which is in the Lamb, in the own due time of the Lord, unto the house of Israel.

27 And I, Nephi, heard and bear record, that the name of the apostle of the Lamb was John, according to the word of the angel.

28 And behold, I, Nephi, am forbidden that I should write the remainder of the things which I saw and heard; wherefore the things which I have written sufficeth me; and I have written but a small part of the things which I saw.

To the best of knowledge, this is the only source that one can fine and interpretation of Daniel. What comes from writers in the Mormon Church is an abomination—an attempt to interpret all prophecy literally. Other Christian churches avoid the truth because it proves the restoration. With that being said, how does one justify this truth?

[Joel 2:27-28](https://www.lds.org/scriptures/ot/joel/2.27-28?lang=eng" \l "p26" \t "_blank)

27 And ye shall know that I am in the midst of Israel, and that I am the Lord your God, and none else: and my people shall never be ashamed.

28 ¶ And it shall come to pass afterward, that I will pour out my spirit upon all flesh; and your sons and your daughters shall prophesy, your old men shall dream dreams, your young men shall see visions:

Since Brigham Young received his only revelation from Jesus Christ, the Lord made a specific point in verse 18 that Zion had not been redeemed and the Lord also closed his voce at the end. There has been nothing since. The prophecy of Joel cannot have been fulfilled with Joseph Smith because it implies sons, daughter, old men, and young men. That would be objectionable to the Mormon Church today. What you read hear is not from a revelation, or a vision, but learning how the Lord speaks in allegory. If that is the Spirit then let it be.

There is more than thirty years of research to finely narrow in on tradition because tradition itself is in prophecy. The history of Christianity can be compared with the allegory of Daniel. I write here for the world if they are led to this truth:

[D&C 77:2](https://www.lds.org/scriptures/dc-testament/dc/77.2?lang=eng#p1)

2 Q. What are we to understand by the four beasts, spoken of in the [same verse](https://www.lds.org/scriptures/nt/rev/4.6?lang=eng#p5)?

A. They are figurative expressions, used by the Revelator, John, in describing heaven, the paradise of God, the happiness of man, and of beasts, and of creeping things, and of the fowls of the air; that which is spiritual being in the likeness of that which is temporal; and that which is temporal in the likeness of that which is spiritual; the spirit of man in the likeness of his person, as also the spirit of the beast, and every other creature which God has created.

What is unique about Daniel is that every vision is telling the same prophecy of Christianity from the beginning to its end. The allegory always changes, but never the message. When you apply this to Revelation, Isaiah and other prophets, the same process can be seen. When prophecy repeats itself just in case one prophecy is altered or cannot be interpreted, the others can still tell the truth. The problem with most is that they think in a linear, consecutive, and literal fashion rather than relationally. They think one prophecy in a secular way follows the previous. This helps hide the message until the time of the end. Whether one mind or another is capable of the task, many over time will agree because it is far too late for tradition to hide the message in sackcloth. We can know that it is impossible to relate all allegory to one central message unless it is the truth. Whey it comes to prophecy, the Lord is the master.

When then is the time of the End?

When we think of the time of the end, we might come upon the idea of the end of time. This was the case with the Mayan Calendar. Many superstitiously though that time would end. It was the same superstition that happen with the twenty-first centaury came upon us in 2000 A.D. Many foretold all kinds of trouble. 9/11 was far more devastating.

1. Bart D. Ehrman, "How Jesus Became God", pg. 59, ISBN 978-0-06-177818-6 [↑](#endnote-ref-1)
2. Oxford English Dictionary A, Oxford University Press, p. 386 [↑](#endnote-ref-2)